***Whitefish Red/Blue Tournament 2020***

**When:** February 22, 2020

**Where:** Whitefish High School Event Center

**Admission:** $2 Adult, $1 Students. Wrestlers and Coaches are free. ***Clubs need to submit a list of coaches to receive free admission.***

**Full concessions will be available!**

**Weigh-Ins** will be on the honor system. Please have age group, weight class, and ranking written on the shoulder or back of hand of all participants.

**Rankings: 1 Experienced 2 Intermediate 3 Beginner**

**Matches: Juniors, Middles, Novice, and Beginners** will be competing in full matches. It is very important to rank your wrestlers appropriately in order to maximize the experience for each individual wrestler**.** Wrestlers may need to go up or down a weight class, or be grouped with a higher or lower ranked group. Our goal is to keep wrestlers of same clubs separate and give suitable competition. Once wrestlers are marshaled and taken to a mat, that group will stay at that mat until they are done wrestling.

**Pee Wee** will be a best of three takedowns. Goal is for participants to get a minimum of three opportunities to compete. Please rank your wrestlers appropriately in order to maximize the experience for each individual wrestler. Once wrestlers are marshaled and taken to a mat, that group will stay at that mat until they are done wrestling.

**Time:** **Middles/Juniors: Marshal @ 8:00am, Wrestle @ 8:30am**

**Novice: Marshal @ 10:30am, Wrestle @ 11:00am**

**PW/Beginner: Marshal @1:00pm, Wrestle @ 1:30pm**

Participants will receive a red or blue ribbon based on the results of competition.

Clubs are asked to provide a qualified official for every 20 participants. Any other volunteers would be appreciated and will receive free admission with hospitality privileges. Please email your intent to participate and a list of workers.

**Questions:** Jarrod O’Dell 871-1485 [odell.jarrod@gmail.com](mailto:odell.jarrod@gmail.com) or Dave Bennetts 406-471-4312 [gnpbrbcr@yahoo.com](mailto:gnpbrbcr@yahoo.com)

We have secured some discounted hotel accommodations for those interested. Mention **Whitefish Wrestling Club** and the **Icebreaker Tournament** to receive the discounted rate. **Grouse Mountain Lodge 844-868-7474 The Marriott 406-890-2053 The Hampton Inn & Suites 406-730-8901**